

## Report of Local Adoption of Textbooks\*

*This form remains in the office of the Local Director of Schools for the 6 year Adoption Period*

Report for schools of MMSD ☐ County, ☐ City, or ☐ Special District.

For the School Year 2020-2021

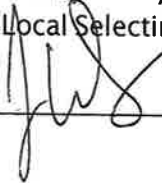


Subject: Criminal Justice

### Recommendation of Local Textbook Selecting Committee

We, the duly appointed members of the Local Textbook Selecting Committee for the Subject of CJ/CTE, recommend that the MMSD (County or City) Board of Education adopt, from the State Approved List, the following textbooks to be used in the public schools of MMSD (County or City), as approved by the law and contract:

| State Approved           | Waiver Approved                     | Technology Dependent                | Grade | Author | Title  | Company |
|--------------------------|-------------------------------------|-------------------------------------|-------|--------|--|---------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9-12  |        | Criminal Justice In Action: The Core, 9 <sup>th</sup> edition 2018 | Cengage |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 9-12  |        | Criminal Investigation, 11 <sup>th</sup> edition 2017              | Cengage |
| <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |       |        |  |         |
| <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |       |        |  |         |
| <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |       |        |  |         |
| <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |       |        |  |         |
| <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |       |        |  |         |

We hereby certify that we have returned to the office of the superintendent all the samples of textbooks submitted to us. Signatures of members of the Local Selecting Committee for this subject:

1  2  3 \_\_\_\_\_  
4 \_\_\_\_\_ 5 

**Oath to Be Administered to Members of the Local Textbook Committee**

"I do hereby declare that I am not now directly or indirectly financially interested in, or employed by, any textbook publisher or agency, and that I will not become directly or indirectly financially interested in any of the proposed contracts, nor in any book, nor in any publishing concern handling or offering any books or other publications to the Committee, of which I am a member, for listing and adoption, and I do hereby promise that I will act honestly, faithfully, and conscientiously, and in all respects will discharge my duty as a member of the Committee to the best of my skill and ability."

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_  
4 \_\_\_\_\_ 5 \_\_\_\_\_

\*Complete one (1) form for each local adoption committee.



April 30, 2020

Mr. James Griffin  
Millington Municipal Schools  
5020 Second Avenue  
Millington, TN 38053

Dear Mr. James Griffin,

Pursuant to T.C.A. § 49-6-2206, the commissioner of education has the authority to approve waivers submitted by local boards of education to use or permit the use of textbooks or instructional materials other than those on the state list of textbooks and instructional materials approved by the State Board of Education.

Your district submitted a waiver request for elective instructional materials that were not bid or reviewed by the state's textbook advisory panel. Your waiver application is approved for the following:

Criminal Justice In Action: The Core, 9<sup>th</sup> ed., Cengage 2018  
Criminal Investigation, 11<sup>th</sup> ed., Cengage 2017

Sincerely,

A handwritten signature in black ink that reads "Penny Schwinn". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Dr. Penny Schwinn  
Tennessee Commissioner of Education

cc: Jeana Decker